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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/695,659	10/27/2003	Deidre J. Hunter	HU2001 CON	4058
25235	7590	10/20/2005	EXAMINER	
HOGAN & HARTSON LLP ONE TABOR CENTER, SUITE 1500 1200 SEVENTEENTH ST DENVER, CO 80202			NELSON JR, MILTON	
			ART UNIT	PAPER NUMBER
			3636	

DATE MAILED: 10/20/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b> 10/695,659	<b>Applicant(s)</b> HUNTER ET AL.	
	<b>Examiner</b> Milton Nelson, Jr.	<b>Art Unit</b> 3636	

**All Participants:**  
  
(1) Milton Nelson, Jr.  
  
(2) Carol W. Burton.

**Status of Application:** \_\_\_\_\_  
  
(3) \_\_\_\_\_  
  
(4) \_\_\_\_\_

**Date of Interview:** 12 October 2005

**Time:** \_\_\_\_\_

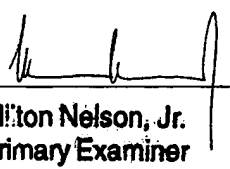
**Type of Interview:**  
☒ Telephonic  
☐ Video Conference  
☐ Personal (Copy given to: ☐ Applicant    ☐ Applicant's representative)

**Exhibit Shown or Demonstrated:**    ☐ Yes    ☐ No  
If Yes, provide a brief description:

**Part I.**  
  
Rejection(s) discussed:  
*Obviousness type double patenting.*  
  
Claims discussed:  
1  
  
  
Prior art documents discussed:  
6,655,734

**Part II.**  
  
SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:  
*Ms. Burton was advised that a obviousness type double patenting rejection would be applied to claim 1. Ms. Burton indicated that a terminal disclaimer would be provided to overcome the double patenting rejection.*

**Part III.**  
  
☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.  
☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

  
**Milton Nelson, Jr.**  
**Primary Examiner**

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**(Examiner/SPE Signature)**                      **(Applicant/Applicant's Representative Signature – if appropriate)**

*Handwritten mark*